



WIFAQUL ULAMA

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Question:

When will kaffārah become necessary with regards to fasting?

Answer: (WU/1440/025)

26 Ramaḍān 1440 | 1 June 2019

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هوالموفق

حامدا ومصليا ومسالما

الجواب ومنه الصواب

Kaffārah will only become necessary when a Ramaḍān fast is deliberately broken due to:

1. Eating or drinking anything, even for medicinal purposes. (Providing it is not an emergency situation)
2. Having sexual intercourse, via either of the two lower passages, and irrelevant of whether ejaculation took place or not. (This is in no way implying the permissibility of intercourse via the lower rear passage - it is ḥarām and forbidden).

Note: Smoking, vaping and use of an asthma spray without emergency need will fall under the category of eating and drinking as they possess some benefits which will then make their way to the stomach or be breathed into the lungs and absorbed into the blood stream hence reaching the brain. (Anything not mentioned which fulfills this criteria will also necessitate kaffārah.)

If the qaḍā' of a Ramaḍān fast is broken due to deliberately committing one of the above acts there will be no extra kaffārah or extra qaḍā', only that specific qaḍā' will need repeating.

والله أعلم وعلمه أتم

Answered by: Muftī Amjad Moḥammed on behalf of Wifāq-ul-'Ulamā` Dār-ul-Iftā`

ولوأكل أو شرب ما يتعدى به أو يداوى به فعليه القضاء والكفارة (أحسن الهداية ج ٣ ص ١٥٨)

ومن جامع في أحد السبيلين عامدا فعليه القضاء إستدراكا للمصلحة الفاتنة، والكفارة لتكامل الجنابة. ولا يشترط الإزالة في المحلين إعتبارا بالإغتسال (أحسن الهداية ج ٣ ص ١٥٥)